

# Twentieth Sunday after Pentecost

The Holy Eucharist: Rite Two

October 6, 2024

## The Word of God

Opening Hymn

No. 544

Jesus shall reign where'er the sun doth his successive journeys run;  
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;  
his Name like sweet perfume shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;  
and infant voices shall proclaim their early blessings on his Name.

Blessings abound where'er he reigns: the prisoners leap to lose their chains,  
the weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring peculiar honors to our King;  
angels descend with songs again, and earth repeat the loud amen.

Words: Isaac Watts Music: *Duke Street*, John Hatton

*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## The Collect of the Day

*Celebrant*            The Lord be with you.  
*People*                And also with you.  
*Celebrant*            Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Old Testament Lesson

Job 1:1, 2:1-10

*A Reading from the Book of Job*

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

*Reader*                The Word of the Lord.  
*People*                Thanks be to God.

## Psalm 26

- 1 Give judgment for me, O Lord, for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me; \*  
examine my heart and my mind.
- 3 For your love is before my eyes; \*  
I have walked faithfully with you.

- 4 I have not sat with the worthless, \*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers; \*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell \*  
and the place where your glory abides.
- 9 Do not sweep me away with sinners, \*  
nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, \*  
and their right hand full of bribes.
- 11 As for me, I will live with integrity; \*  
redeem me, O Lord, and have pity on me.
- 12 My foot stands on level ground; \*  
in the full assembly I will bless the Lord.

## The Epistle

Hebrews 1:1-4, 2:5-12

*A Reading from the Letter to the Hebrews*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **The Gradual Hymn**

No. 480

When Jesus left his Father's throne, he chose an humble birth;  
like us, unhonored and unknown, he came to dwell on earth.  
Like him may we be found below in wisdom's paths of peace;  
like him in grace and knowledge grow as years and strength increase.

Sweet were his words and kind his look, when mothers round him pressed;  
their infants in his arms he took, and on his bosom blessed.  
Safe from the world's alluring harms, beneath his watchful eye,  
thus in the circle of his arms may we for ever lie.

When Jesus into Zion rode, the children sang around;  
for joy they plucked the palms and strowed their garments on the ground.  
Hosanna our glad voices raise, hosanna to our King!  
Should we forget our Savior's praise, the stones themselves would sing.

Words: James Montgomery

Music: *Kingsfold*, *adapt.*, Ralph Vaughn Williams

### **The Holy Gospel**

Mark 10:2-16

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Mark

*People*        Glory to you, Lord Christ

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **The Sermon**

The Rev. Martin Gutwein

## **The Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing.*

Sisters and brothers, God has made us for each other. So joining our voices together, let us pray, "O Lord our Governor, how exalted is your Name in all the world!"

Heavenly Parent, give to your Church the faith to accept your kingdom as a little child. Bless us with grace and love so that we might love those who share with us your kingdom.

O Lord our Governor,

*People: How exalted is your Name in all the world!*

What are mortals, O Ancient of Days, that you are mindful of us? And yet you are. We praise you for your goodness and your overwhelming, compassion.

O Lord our Governor,

*People: How exalted is your Name in all the world!*

When we consider your heavens, the works of your fingers, the moon and the stars you have set in their courses, we stand in awe. O God, we praise you for all your works.

O Lord our Governor,

*People: How exalted is your Name in all the world!*

We ask your blessing, O God, on all married and partnered couples. You know the challenges committed couples face. You know the temptations and the stressors. But it is your desire that what you have joined, no one separate. So increase our love and understanding.

O Lord our Governor,

*People: How exalted is your Name in all the world!*

Lord Jesus, you sustain all things by your powerful word. Sustain those who are wearied by illness or sorrow. Come, Great Healer, come.

O Lord our Governor,

*People: How exalted is your Name in all the world!*

By your incredible grace, O God, your Son tasted death for us and by his sufferings perfected our salvation. Grant to those who die a place with your Son, and all the saints, in your eternal kingdom.

O Lord our Governor,

*People: How exalted is your Name in all the world!*

*Celebrant adds a concluding collect*

## Confession of Sin

*All kneel.*

Let us confess our sins against God and our neighbor.

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant*                    The peace of the Lord be always with you.

*People*                      And also with you.

## Announcements

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## Offertory Hymn

**No. 613**

Thy kingdom come, O God! Thy rule, O Christ, begin!  
Break with thine iron rod the tyrannies of sin!

Where is thy reign of peace, and purity, and love?  
When shall all hatred cease, as in the realms above?

When comes the promised time that war shall be no more,  
oppression, lust, and crime shall flee thy face before?

We pray thee, Lord, arise, and come in thy great might;  
revive our longing eyes, which languish for thy sight.

Wherever near or far thick darkness broodeth yet:  
arise, O Morning Star, arise, and never set!

Words: Lewis Hensley  
Music: St. Cecilia, Leighton George Hayne

# The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*A period of silence is kept.*

*Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.*

### Agnus Dei

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

### Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

### Communion Hymn

No. 339

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness,  
come into the daylight's splendor; there with joy thy praises render  
unto him whose grace unbounded hath this wondrous banquet founded;  
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Sun, who all my life dost brighten; Light, Who dost my soul enlighten;  
Joy the best that any knoweth; Fount, whence all my being floweth;  
at thy feet I cry, my Maker, let me be a fit partaker  
of this blessed food from heaven, for our good, thy glory, given.

Jesus, Bread of life, I pray thee, let me gladly here obey thee;  
never to my hurt invited, be thy love with love required;  
from this banquet let me measure, Lord, how vast and deep it's treasure;  
through the gifts thou here dost give me as thy guest in heaven receive me.

Words: Johann Franck, tr. Catherine Winkworth  
Music: *Schmucke Dich*, Johann Cruger

## Prayer of Thanksgiving

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Recessional Hymn

Hymnal 483

The head that once was crowned with thorns is crowned with glory now;  
A royal diadem adorns the mighty victor's brow.

The highest place that heaven affords is his, is his by right,  
the King of kings and Lord of lords, and heaven's eternal Light;

the joy of all who dwell above, the joy of all below,  
to whom he manifests his love and grants his Name to know.

To them the cross with all its shame, with all its grace is given;  
their name, an everlasting name; their joy the joy of heaven.

They suffer with their Lord below, they reign with him above,  
their profit and their joy to know the mystery of his love.

The cross he bore is life and health, though shame and death to him:  
his people's hope, his people's wealth, their everlasting theme.

Words: Thomas Kelly

Music: *St. Magnus*, Harm. William Henry Monk, John Pyke Hullah

## The Dismissal

*Celebrant*  
*People*

Go in peace to love and serve the Lord.  
Thanks be to God.

**Notes and Announcements**  
**October 6, 2024**

**PRAYER LIST**

Anglican Cycle of Prayer for the Anglican Church of Papua New Guinea...

Diocesan Calendar of Prayer for The Revs: Dr. Daniel C. Gunn, Anne McRae Wrede ...

Parish Calendar of Prayer for all who set-up, volunteer for, and clean-up after our Church Fund Raisers...

For Our sons and daughters in the military Nathan, Kenney, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Christopher Gorham Jr. 10/06; Craig Burgess 10/08...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, McKensie, Margie, David R, Bill, Virginia, Brigid, Sharon C, Kate, Louise, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M, Christine, Al, Barbara, Maureen, Lin, Anna, Ella, Erin, Drew...

Altar Flowers are given to the Glory of God and in loving memory of Stephen C. Richards, beloved husband, son, and brother given by Jessica Greenfield.

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

**UPCOMING FALL EVENTS!**

- Saturday, October 12 – Sunday school classroom cleanup 9:00 a.m.
- Sunday, October 13 – Stewardship Meeting at Coffee Hour
- Tuesday, October 15 – Vestry Meeting, 7:30 p.m.
- Tuesday, October 22 – Boscov's Friends and Family Day (see additional information on the Announcements page)
- Friday, October 25 – Soup Making Day!
- Saturday, October 26 – Yard cleanup starting at 9:00 a.m.
- Saturday, October 26 – Sunday school outing (tentative) time and location TBA
- Sunday, October 27 – Costume Sunday at the 9:00 service
- Sunday, November 3 – First Day of Sunday School, 4:00 p.m.

SUNDAY SCHOOL AND YOUTH\_FELLOWSHIP will meet the first and third Sundays of each month, from 4:00 to 5:30 p.m. beginning on November 3. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

*FRIENDS HELPING FRIENDS AT BOSCOVS* –This year’s event will be held on Tuesday, October 22nd from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization. Discount shopping passes are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491) These passes can be used at all local Boscov’s stores. Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



*DITTY BAGS FOR SEAFARERS!* Seafarers on cargo ships come from all over to deliver goods and produce to us. Please help u thank and encourage them with a ditty bag of small gifts! We will deliver ditty bags to all seafarers arriving in our ports during the Holiday season. Our annual Ditty Bag project is a way to thank these hardworking people for all they do. **See wish list below and bring in your donations by Friday, November 8th.**

- | WISH LIST FOR DITTY BAGS   |                          |   |
|--|--------------------------|---|
| • Hats and scarves   | • Playing cards          | • Comb                                  |
| • Work socks, work gloves  | • Puzzles                | • Pens & writing paper                  |
| • ChapStick  | • Hand lotion            | • Mini-sewing kit                       |
| • Nail clippers  | • Toothbrush, toothpaste | • Hard or boxed candy, gum, cough drops |
| • Razors   | • Deodorant              |   |
| • Shaving cream  | • Shampoo                |   |
| <b>Full sizes, please, for toiletries - And financial donations are welcome!</b> |                          |   |

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.